


Student Name <b>HAWKINS, THOMAS AMARI</b>			Prince George's County Public Schools <b>Official Transcript</b>			OXON HILL HIGH 6701 LEYTE Dr OXON HILL, MD 20745		
Perm ID <b>100351940</b>	State ID <b>5738554533</b>	Grd <b>11</b>						
Date Of Birth <b>01/21/2009</b>			Phone <b>301-749-4300</b>					
Home Address <b>7305 Dominion Dr Oxon Hill, MD 20745</b>			Counselor <b>Brown, Twanya</b>					

Crs ID	Course Title	Mark	Cred	Cmp	Crs ID	Course Title	Mark	Cred	Cmp	Service Learning			
<b>OXON HILL HIGH</b>					<b>OXON HILL HIGH</b>					Hours	20.00		
Yr: <b>2023-2024</b>	Term: <b>S1</b>	Grade: <b>09</b>			Yr: <b>2024-2025</b>	Term: <b>S2</b>	Grade: <b>10</b>						
744230	Health 1	A	1.00	0.50	682700	Fin Liter for Teens	A	1.00	0.50				
Cred Cmp: 0.50 GPA: 4.000					Cred Cmp: 1.00 GPA: 4.000								
<b>OXON HILL HIGH</b>					<b>OXON HILL HIGH</b>								
Yr: <b>2023-2024</b>	Term: <b>FY</b>	Grade: <b>09</b>			Yr: <b>2025-2026</b>	Term: <b>S1</b>	Grade: <b>11</b>						
103903	English/Lang Art 9	A	1.00	1.00	100090	SAT PREP	B	1.00	0.50				
129003	Drama 1	A	1.00	1.00	234000	African American Stu	C	1.00	0.50				
262903	United States Histor	C	1.00	1.00	682000	Foods & Nutrition 1	A	1.00	0.50				
323503	Algebra 1	A	1.00	1.00	Cred Cmp: 1.50 GPA: 3.000								
420803	Biogeochemical Syst	C	1.00	1.00	<b>OXON HILL HIGH</b>								
636023	Basic Band	B	1.00	1.00	Work In Progress - Summary								
842003	Found Of Tech	A	1.00	1.00	Course Title					Q1	Q2	Q3	Q4
Cred Cmp: 7.00 GPA: 3.286					SAT PREP					B	B		
<b>OXON HILL HIGH</b>					English/Lang Arts 11					A	A		
Yr: <b>2023-2024</b>	Term: <b>S2</b>	Grade: <b>09</b>			French 2					B	B		
718010	Personal Fitness	B	1.00	0.50	Womens Studies								
Cred Cmp: 0.50 GPA: 3.000					African American Stu					C	C		
<b>OXON HILL HIGH</b>					World History					B	B		
Yr: <b>2024-2025</b>	Term: <b>S1</b>	Grade: <b>10</b>			Algebra 2					C	B		
135020	College Summit 10	A	1.00	0.50	Environmental Scienc					C	B		
534000	Computer Software Ap	A	1.00	0.50	Foods & Nutrition 1					A	A		
Cred Cmp: 1.00 GPA: 4.000					Foods, Trends Tech 1								
<b>OXON HILL HIGH</b>					Health 2								
Yr: <b>2024-2025</b>	Term: <b>FY</b>	Grade: <b>10</b>			Achievements								
104503	Engl/Lang Art 10	B	1.00	1.00	Name					Date	Sch Yr		
152003	French 1	B	1.00	1.00	College & Career Endorsement					07/01/2025			
213103	Local, St & Nat Gv	B	1.00	1.00									
344003	Geometry	B	1.00	1.00									
420603	Biology	C	1.00	1.00									
812113	Adv Design Applicat	B	1.00	1.00									
Cred Cmp: 6.00 GPA: 2.833													
<b>OXON HILL HIGH</b>													
Yr: <b>2024-2025</b>	Term: <b>S2</b>	Grade: <b>10</b>											
551100	Business Comm	A	1.00	0.50									
Continued on next column...													

**\*COVID-19: Distance Learning March 2020-June 2021 with optional Hybrid Learning 4th quarter 2021**

AP = ADVANCED PLACEMENT    H = HONORS    DE = DUAL ENROLLMENT    IB = INT'L BACCALAUREATE																								
<b>GPA SUMMARY</b>		<b>NOTES</b>																						
<b>Weighted Cumulative</b>		<table border="1"> <thead> <tr> <th>UWGT</th> <th>HNRS</th> <th>WGT</th> </tr> </thead> <tbody> <tr> <td>A: 4.00</td> <td>4.50</td> <td>5.00</td> </tr> <tr> <td>B: 3.00</td> <td>3.50</td> <td>4.00</td> </tr> <tr> <td>C: 2.00</td> <td>2.50</td> <td>3.00</td> </tr> <tr> <td>D: 1.00</td> <td>1.50</td> <td>2.00</td> </tr> <tr> <td>E: 0.00</td> <td>0.00</td> <td>0.00</td> </tr> <tr> <td colspan="3">I, N, W, P, F - N/A</td> </tr> </tbody> </table>		UWGT	HNRS	WGT	A: 4.00	4.50	5.00	B: 3.00	3.50	4.00	C: 2.00	2.50	3.00	D: 1.00	1.50	2.00	E: 0.00	0.00	0.00	I, N, W, P, F - N/A		
UWGT	HNRS	WGT																						
A: 4.00	4.50	5.00																						
B: 3.00	3.50	4.00																						
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D: 1.00	1.50	2.00																						
E: 0.00	0.00	0.00																						
I, N, W, P, F - N/A																								
Weighted Cumulative Career	<b>3.200</b>																							
Unweighted Cumulative Career	<b>3.200</b>																							
Enter Date <b>08/19/2013</b>																								
	Graduation Date																							
Class of 2027																								

School Official's Signature \_\_\_\_\_ Date of Signature: 03/20/2026